VII International Scientific and Technical Conference  
"Metrology of Physicochemical Measurements"

2-5 September 2025

Hotel Complex "AZIMUT", Yaroslavl, Russia

APPLICATION FORM

*Please fill in the form and return it to the Organizing committee:*

*E-mail*: [ntc.navitest@bk.ru](mailto:ntc.navitest@bk.ru) or [oganyan@vniiftri.ru](mailto:oganyan@vniiftri.ru)

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| --- | --- | --- | --- | --- | --- | --- |
| **First Name** | |  | | | | |
| **Last Name** | |  | | | | |
| **Title** (Prof., Dr., Mr., Mrs., or other) | |  | | | | |
| **Country** | |  | | | | |
| **Organization** | |  | | | | |
| **Position (Title)** | |  | | | | |
| **Phone (mob.)** | |  | | | | |
| **E-mail** | |  | | | | |
|  | | | | | | |
| **Type of participation** |  | Oral presentation |  | Main sponsor |  | Demonstration of exhibits |
|  | Poster |  | Official sponsor |  | Advertising roll |
|  | Listener |  | Sponsor-participant |  | Advertise in the printed Conference materials |
| **Title of the presentation/poster** |  | | | | | |
| **Joint author/s** |  | | | | | |
| **If you need the invitation letter, please fill in following form and attach a copy of your passport to the Application.** | | | | | | |

*ADDITIONAL INFORMATION REQUIRED FOR DRAWING UP the INVITATION:*

|  |  |
| --- | --- |
| Passport Number |  |
| Valid till |  |
| **Citizenship** |  |
| **Gender** |  |
| **Birth Date** |  |
| **Full Address of Organization** |  |
| **Country and city where will be obtain visa** |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Date of ARRIVAL:** |  | **Time:** |  | **Flight Number/** **(train):** |  | **Airport/**  **Railway St.** |  | |  |  |  |  |  |  |  |  | | **Date of DEPARTURE:** |  | **Time:** |  | **Flight Number/** **(train):** |  | **Airport/**  **Railway St.** |  |   ***For accommodation:***   * ***Please, contact the Hotel reservation office:*** [reservations.yaroslavl@azimuthotels.com](mailto:reservations.yaroslavl@azimuthotels.com) ***with the code word “NTK” to get a room reserved for the participants*** * ***or contact the Organizing Committee*** | |
| Please submit the completed application form to the Organizing Committee in the proper time | |